

**RIVERSIDE CITY COLLEGE**  
**ACADEMIC & CAREER/TECHNICAL PROGRAMS & INSTRUCTIONAL SUPPORT**  
**TENTATIVE AGENDA**

**September 20, 2018**  
**Heritage Room      12:50 pm to 1:50 pm**

- |      |                                                                                       |                |            |
|------|---------------------------------------------------------------------------------------|----------------|------------|
| I.   | Call to Order                                                                         | Leung          | 5 minutes  |
| II.  | Approval of Agenda                                                                    | Leung          |            |
| III. | Approval of Minutes: May 17, 2018                                                     | Leung          |            |
| IV.  | New Business                                                                          |                |            |
|      | a. 18-19 Work Plan                                                                    | Leung          | 5 minutes  |
|      | b. Program Review - Prioritization                                                    | Marshall       | 10 minutes |
|      | i. Information/questions sessions (Hall of Fame)                                      |                |            |
|      | • September 27 (12:30pm to 2:00pm; <i>includes college hour</i> )                     |                |            |
|      | • September 28 (9:00am to 11:00am)                                                    |                |            |
|      | ii. Prioritization Meetings (Hall of Fame)                                            |                |            |
|      | • October 18 (Joint Council Meeting   12:30pm to 2:00pm)                              |                |            |
|      | • October 19 (Joint Council Meeting   12:30pm to 2:00pm   <i>after Fall Retreat</i> ) |                |            |
|      | iii. Faculty prioritization – information                                             |                |            |
| V.   | Ongoing Business:                                                                     |                |            |
|      | a. Accreditation update (15 min)                                                      |                |            |
|      | i. Presentation                                                                       | Sell           | 5 minutes  |
|      | ii. Assignments                                                                       | Woods/DiMemmo  | 10 minutes |
|      | iii. SharePoint                                                                       | Farrar         | 5 minutes  |
|      | b. Committee Reports                                                                  | Leung          | 10 minutes |
|      | i. Confirm Committee report & deadlines for reports responsibilities                  |                |            |
|      | ii. Recruit members for Education Master Plan Committee                               |                |            |
|      | iii. Recruit members for Community Engagement Plan Committee                          |                |            |
|      | iv. Curriculum Committee                                                              | James Knieriem |            |
|      | v. Strategic Enrollment Management                                                    | James Knieriem |            |
|      | Refresh of the <i>Strategic Enrollment Management Plan</i>                            |                |            |
|      | vi. Education Master Plan Committee                                                   | Juliana Leung  |            |
|      | vii. Academic Standards                                                               |                |            |
|      | viii. Distance Education                                                              |                |            |
|      | ix. Guided Pathways                                                                   | Tonya Huff     |            |
|      | • Pillar 1 (Clarify) news                                                             |                |            |
|      | • Pillar 4 (Learning) news                                                            |                |            |
|      | x. Departmental Leadership                                                            | Mark Sanchez   |            |
|      | xi. Integrated Academic Support                                                       |                |            |
|      | xii. College Readiness – in process of reorganization                                 |                |            |
| VI.  | Adjournment                                                                           |                |            |

Next meeting: Joint Council Meeting, September 27, 2018, 12:30 pm – 2:00 pm